



# Walker Creek Ranch

## Outdoor Education

Dixie Elementary School 5th Grade Families,

It is with great pleasure that I welcome you all to this year's 5th-grade Outdoor Education Program! Scheduled for May

14th-17th, 2019, this outstanding educational opportunity offers each of our graduating students a unique window into an outdoor learning arena replete with sweeping mountains, serene forests, bucolic hillsides, and flowing rivers. Toss in local flora and fauna, country cooking, lush gardens, square dancing, and hands-on science activities, and we have ourselves a 4-day, a 3-night adventure not soon to be forgotten! This experience is one of the most memorable events for our students as they establish new friendships and learn valuable leadership and collaborative skills. This outdoor learning adventure will prove to be a rewarding experience!

**The total cost for attending is \$410 per child. The initial payment of \$205 is due by Thursday, January, 31st, 2019. The final payment of \$205, is due no later than Friday, April, 19th, 2019. Checks should be made out to "Dixie District Walker Creek Fund" and passed to the front office or your child's classroom teacher with the below portion of this letter.**

**It is our goal to ensure that every student attends so if your family is in great need of financial assistance, requests must be made in writing to Principal Anderson, no later than Thursday, January 31st, 2019.**

Please complete the bottom portion of this form and return it to your child's teacher or the Dixie office by Thursday, January 31st, 2019 with your payment plan listed below. If you have any questions, please contact your child's teacher or Mr. Anderson.

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### Walker Creek Ranch, 2018-2019

\_\_\_\_\_

Student's name

\_\_\_\_\_

Teacher Name

**Please check one:**

- My child will **not** be attending Walker Creek.
- Cash/Check enclosed for a total amount of \$410 (Check payable to Dixie District Walker Creek Fund).
- I will provide partial payment of \$205 by Thursday, January 31st & the remaining \$205 by Friday April 19th, 2019.**
- I am including an additional amount of \_\_\_\_\_ to support students in need of financial assistance.
- Financial assistance is needed. Contact Mr. Anderson in writing no later than Thursday, January 31st.

**Parent Signature:** \_\_\_\_\_